

**Govt. of Jharkhand**  
**Directorate of Culture**  
**(Dept. of Tourism, Art Culture, Sports & Youth Affairs)**  
MDI Building, 3<sup>rd</sup> Floor, Dhurwa, Ranchi – 4  
Ph: - 0651-2401917, E-mail: dirjharkhandculture@gmail.com

**CORRIGENDUM TO RFP REF. NO. 302 DT. 21/09/2022 & PR NO. 278354 RELATED TO REQUEST FOR PROPOSAL (RFP) FOR SELECTION OF EVENT MANAGEMENT AGENCY FOR ORGANIZING ONE DAY “SUFU MAHOTSAV 2022” RANCHI, JHARKHAND.**

**Ref. No. 329**

**Dated 30.09.2022**

Directorate of Culture , Dept. of Tourism, Art Culture, Sports & Youth Affairs, Govt. of Jharkhand, Ranchi issued the Request for Proposal (RFP) For Selection of Event Management Agency for organizing one day “SUFU MAHOTSAV 2022”, RANCHI, JHARKHAND Scheduled to be held in the month of Oct- Nov’ 2022 through RFP REF. NO. 302 DT. 21/09/2022 & PR NO. 278354.

Related to the above said RFP, the following clauses of the Bidding Documents stand amended as below:

Current Clauses / Provisions in RFP			Amended Clauses / Provisions in RFP		
<b>1.0 Eligibility Criteria</b>					
2	Financial Strength (Turnover)	The bidder should have minimum Total turnover of Rs. 25 Crores in the last 5 financial year (FY – 2016 – 17, 2017 – 18, 2018 – 19, 2019 – 20, 2020 - 21)	Certificate from the Chartered Account along with the copies of audited Balance sheet for last five financial years.	The bidder should have minimum Total turnover of Rs. 25 Crores in the last 5 financial year (FY – 2016 – 17, 2017 – 18, 2018 – 19, 2019 – 20, 2020 - 21)	Certificate from the Chartered Account along with the copies of audited Balance sheet & <b>Income Tax Return</b> for last five financial years.
4	Similar Nature Work	The bidder should have done similar nature work of minimum value of Rs. 25 lakhs in the last 5 financial year (FY – 2017 – 18, 2018 – 19, 2019 – 20, 2020 – 21 & 2021 – 22)	Work order / Work Completion Certificate.	The bidder should have done similar nature work of minimum value of Rs. 25 lakhs in <b>any</b> of the last 5 financial year (FY – 2017 – 18, 2018 – 19, 2019 – 20, 2020 – 21 & 2021 – 22).	Work order / Work Completion Certificate.

Current Clauses / Provisions in RFP	Amended Clauses / Provisions in RFP																
<b>5.1 Evaluation of Technical Bid</b>																	
<p>Marks shall be calculated as follows:</p> <p>iii) Marks for Work Experience (single order) shall be computed as follows (Max 10 Marks):</p> <p>Bidder conducted event above 25 lakhs shall be awarded marks as metioned below:</p> <table border="1"> <thead> <tr> <th>Bidder with single order (in lakhs)</th> <th>Marks Awarded</th> </tr> </thead> <tbody> <tr> <td>25 to 30</td> <td>8</td> </tr> <tr> <td>Above 35 to 40</td> <td>9</td> </tr> <tr> <td>Above 40</td> <td>10</td> </tr> </tbody> </table>	Bidder with single order (in lakhs)	Marks Awarded	25 to 30	8	Above 35 to 40	9	Above 40	10	<p>Marks shall be calculated as follows:</p> <p>iii) Marks for Work Experience (single order) shall be computed as follows (Max 10 Marks):</p> <p>Bidder conducted event above 25 lakhs shall be awarded marks as mentioned below:</p> <table border="1"> <thead> <tr> <th>Bidder with single order (in lakhs)</th> <th>Marks Awarded</th> </tr> </thead> <tbody> <tr> <td>25 to 30</td> <td>8</td> </tr> <tr> <td>Above 30 to 40</td> <td>9</td> </tr> <tr> <td>Above 40</td> <td>10</td> </tr> </tbody> </table>	Bidder with single order (in lakhs)	Marks Awarded	25 to 30	8	Above 30 to 40	9	Above 40	10
Bidder with single order (in lakhs)	Marks Awarded																
25 to 30	8																
Above 35 to 40	9																
Above 40	10																
Bidder with single order (in lakhs)	Marks Awarded																
25 to 30	8																
Above 30 to 40	9																
Above 40	10																

Items to be deleted / modified in ANNEXURE – 1 & ANNEXURE – 3					
Sl. No.	Particulars	Detail	Quantity	Amount	
5	<b>GREEN ROOM</b>				
e	50" LED TV with stand and live streaming.		1		This is being <b>deleted</b> as the said item is already in Sl. No. 10(a)
9	<b>INNAUGURAL PROGRAMME</b>				
a	Invitation Card with Envelope.	5" x 7"	400		This is being <b>deleted</b> as the said item is already in Sl. No. 1(a)
14	<b>SIT &amp; DRAW COMPETITION</b>				
d	Prize & Certificate for Winners (1 <sup>st</sup> , 2 <sup>nd</sup> & 3 <sup>rd</sup> ) (In two Groups – 1 <sup>st</sup> group - Class 5 to 8, 2 <sup>nd</sup> group- Class 9 to 12)		6		This is being <b>modified</b> as follows : Prize & Certificate for Winners (1 <sup>st</sup> , 2 <sup>nd</sup> & 3 <sup>rd</sup> ) (In two Groups – 1 <sup>st</sup> group- Class 4 to 7, 2 <sup>nd</sup> group- Class 8 to 12).

Sd/-

**Director Culture**  
**Directorate of Culture,**  
**Jharkhand, Ranchi**